sentient or life properties in them, imbibing their inertia in return.

While discussing the nature of the manifestations of the unseen world in material form, the question arose in my mind, as to how or wherefrom should the unseen manage to get the materials they required for making their appearance in visible tangible form, though only for so short a period even admitting all their dynamic power of will and the rest of it, unless they found in space, live sentient matter in some form or other, however fine in constitution. It is for this reason only that it becomes necessary for me to enter into a discussion regarding the two kinds of ether, which represent in many respects the Purasha and Prakriti of our Hindu Philosophy. All animal organisms seem to give out a sort of finer animal particles or "Jeevatanmatras" from them, filling space incessantly with their presence like the flower that gives out its fragance even at a distance. With the help of these live particles

it appears, the celestials manage to incorporate
their forms, with a material organic mould*
resembling in every respect our earthly matte*,
but Blade up of a much finer essence, so as to